

**Mountain View 2023 Annual Pioneer Days Craft Show**  
**Saturday, September 30, 2023**

**Please return this form with Payment to either:**

Mt. View Pioneer Days Crafts  
Attn.: Betty Hockman  
PO Box 1299  
Mtn. View, Mo. 65548  
417-934-1816

Mt. View Chamber of Commerce  
Attn.: Tabitha Caplinger  
chambermvmo.com  
417-934-2794  
facebook: Mountain View Chamber of Commerce-Missouri

**Please Print and Complete ALL Sections:**

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Contact Name \_\_\_\_\_ Contact Telephone (if different) \_\_\_\_\_

Mailing Address \_\_\_\_\_

E-mail Address \_\_\_\_\_

**THIS SECTION MUST BE COMPLETED**  
**FOR YOUR APPLICATION TO BE ACCEPTED!**

Brief description of craft items to be sold—If a food vendor...list **all** food to be served!!!!!!

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you will need electrical hookups, you must list **each** item you will need to plug in.  
**Only 120 Volt** outlets are available for the day.

\_\_\_\_\_  
\_\_\_\_\_

I need # \_\_\_\_\_ booths for \$50.00 per 12 x 12 space \$ \_\_\_\_\_

I need # \_\_\_\_\_ electrical hookups @ \$30.00 per 15 AMP outlet \$ \_\_\_\_\_  
(See the attached information for AMP usage calculation)

**TOTAL DUE** \$ =====

I will be setting up a trailer, SIZE \_\_\_\_\_ in length. **(INCLUDING HITCH)**

Do you serve from the \_\_\_ driver side \_\_\_ passenger side \_\_\_ back of trailer?

Arrangements must be made to set up trailers on Friday before the event.

**(You must purchase enough booth space to accommodate your trailer with hitch)**

**Make checks payable to:**

**MOUNTAIN VIEW CHAMBER OF COMMERCE**

*(Entry Forms submitted without payment will not Reserve Booth Spaces)*

The undersigned hereby releases, indemnifies and agrees to hold harmless the Mtn. View Chamber of Commerce and City of Mtn. View on account of damages, injury, theft or losses of any kind to the undersigned property or for personal injury at the MOUNTAIN VIEW PIONEER DAYS EVENT. The undersigned also agrees to abide by the rules and decisions set forth by the craft committee.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

(Date Received \_\_\_\_\_ Amount Received \_\_\_\_\_ Cash \_\_\_ Check # \_\_\_\_\_ )

**2023 Mountain View Annual Pioneer Days Craft Show**  
**chambermymo.com**

Dear Crafter:

Mountain View Chamber of Commerce invites you to participate in the annual Pioneer Days Arts & Crafts Show. There will be many activities taking place downtown on Saturday, **September 30, 2023** from 8:00 AM until approximately 4:00 PM.

**General Information**

1. You may start setting up at **5:30AM** Saturday morning. **YOU MUST HAVE YOUR VEHICLE UNLOADED AND MOVED TO THE DESIGNATED PARKING AREA BY 7:00 AM. THE STREET WILL BE CLOSED TO TRAFFIC AT 8:00 AM.**
2. Please note that the **ONLY** available entrance for vendors to use during the set-up time is located at the corner of First and Elm. **Please do not drop any barriers to enter the area.** We will be waiting at the entrance to direct you to your booth.
3. Limited electricity is available if needed, however in order to assure availability of hookup, the space must be checked on the entry form with a **list of items needing electricity**. An **additional fee** is charged for electricity. SEE APPLICATION AND ELECTRICAL INFORMATION SHEET.
4. **Pre-registration is essential for admission to the event.**
5. **Tables & chairs are your responsibility.** We ask that your display is kept neat, clean and attractive at all times.
6. **Description of goods to be sold is essential as booths are arranged based on this description.** Every effort is made to prevent booths selling the same items from being set up next to each other.
7. **Booths with trailer hitches.** We must know the length of the trailer including the hitch and the side of the trailer you will serve from (see the application). **All trailers must be parked on Friday afternoon.**
8. Food concessions are available. **SALE OF FOOD REQUIRES PRIOR APPROVAL!** ALL FOOD ITEMS MUST MEET HEALTH DEPARTMENT GUIDELINES. (guidelines available upon request)
9. For more information, contact craft chairperson, Betty Hockman at 417-934-1816. You may also contact the Chamber office at 417-934-2794.

Thank You,  
Mountain View Pioneer Days Craft Committee.

**NO ANIMALS ALLOWED EXCEPT SERVICE ANIMALS WITHOUT**  
**PRIOR APPROVAL** (Ordinance 1648. City Code 59)

**NO ALCOHOLIC BEVERAGES ALLOWED!!!!**  
**No flea market or yard sale items!!**

## Mountain View Pioneer Days Electrical Information Sheet

To calculate the amps used with your appliances, determine the number of volts and watts it uses from the serial number plate on the back or underneath of the appliance. The following calculation will convert the volts to amps:

Watts divided by volts = amps

Some appliances list the amps followed by an “A”.

Only 120 volt outlets are available for the day. We do not have the ability to provide 220 volt outlets.

The total amps you have available for your booth is 15. The use of a power strip does not increase the amps available. If you need more than 15 amps for your booth, you will need to purchase multiple electrical hookups at \$30 each. You will need to arrange for the extra hookups in advance of the event—additional hookups cannot be allocated that day. If you exceed 15 amps **YOU WILL** trip the breaker in your booth.

To make the day a success for you, you will need to work within these guidelines. We will make every effort to provide you with sufficient electrical service for the day.